

The City of Corinth Mississippi

TOMMY IRWIN, MAYOR
VICKIE ROACH, CITY CLERK
RALPH DANCE, CHIEF OF POLICE
PHONE 662-286-6644
FAX 662-287-7240
EMAIL tommy@cityofcorinthms.com

MUNICIPAL



BUILDING

ALDERMEN
MIKE HOPKINS
CHRIS WILSON
BEN ALBARRACIN
A.L. "CHIP" WOOD, III
J.C. HILL
MICHAEL McFALL

AT-LARGE
WARD 1
WARD 2
WARD 3
WARD 4
WARD 5

300 CHILDS STREET
P.O. BOX 669
CORINTH, MISSISSIPPI 38835-0669

Agenda April 20, 2021 5:00 p.m.

1. **Request for Temporary Street Closure - New St. James Church for Saturday, April 24th, 10:00 a.m. – 1:00 p.m.**
2. **Mainstreet Director Angela Avent - Temporary Beer Permit for "Downtown Throwdown" on April 24th**
3. **Scheduling Adjudication Hearings:**
 - a. **Part Block 247 West Corinth Subdv. (College Hill Lots) (PPIN 20562) Andrew & Mary Kerby**
 - b. **Part Block 247 West Corinth Subdv. (College Hill Lots) (PPIN 7370) Andrew & Mary Kerby**
 - c. **805 Confederate Street (PPIN 7049) John David Horn**
4. **Adjudication Hearings:**
 - a. **1214 Meigg Street (PPIN 7885) USA Rural Housing Service & Leon Tatum Jr.**
 - b. **Pt NW ¼ SE ¼ (PPIN 8298) Tommy Stallings**
 - c. **Lot 8 N ½ Blk 674 (Scale Street) Anderson Subdivision (PPIN 7999) Kingdom Christian Center**
 - d. **1703 Horton Street (PPIN 7652) Rhonda Hood Jones, Courtney Ward, Myra Barton**
 - e. **1106 Ross Street (PPIN 8015) Carole Cotner**
 - f. **1526 Tate Street (PPIN 7701) Carrie Windom Estate, Christopher & Melissa Morisson**
 - g. **1207 Tate Street (PPIN 6350) Karen Cecelia Esqueda Rodriguez & Jose De Jesus Esqueda Estrada**
 - h. **1002 Allen Street (PPIN 8030) Jr. Crum**
 - i. **1521 Jackson Street (PPIN 6092) Pamela Meeks**
 - j. **707 8th Street (PPIN 7053) James Miller**
 - k. **701 8th Street (PPIN 7057) Clifford & John Kinkennon**
 - l.
5. **Continued Adjudication Hearing:**
 - a. **Part Lot 12 Yeager Subdv. (PPIN 8171) Steve Simmons**

6. **Reports of the Department Heads:**
 - Police Chief Ralph Dance – no business**
 - Fire Chief Todd Welch – no business**
 - Public Works Director Clayton Mills – no business**
 - Court Clerk Zane Elliott - no business**
 - Director of Community Development & Planning Dave Huwe – no business**
7. **Consider March Claims Docket**
8. **Consider Updating Employee Handbook**
9. **Approval of License; Plumbing, Electrical, and Gas Fitters, if any**
 - a. **Brock Linley-Electrical**
10. **Approval of Minutes from Previous Meetings, if any**
 - a. **4-6-21 RM**