

The City of Corinth Mississippi

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MUNICIPAL



BUILDING

ALDERMEN
MIKE HOPKINS
CHRIS WILSON
BEN ALBARRACIN
A.L. "CHIP" WOOD, III
J.C. HILL
MICHAEL McFALL

AT-LARGE
WARD 1
WARD 2
WARD 3
WARD 4
WARD 5

300 CHILDS STREET
P.O. BOX 669
CORINTH, MISSISSIPPI 38835-0669

Agenda April 5, 2022 5:00 p.m.

1. **Accept a Donated Vehicle from MRHC**
2. **Order Scheduling Adjudication Hearing:**
 - a. 507 Lassiter Street (PPIN 7264) Stan & Robbie Hughes
 - b. 607 Lassiter Street (PPIN 7265) Casabella Properties Inc.
 - c. 507 Dobbins Street (PPIN 7245) Jessica Calvery
 - d. 205 Sharp Street (PPIN 7180) Nelson Property Mgmt. LLC
 - e. Lot 4, Blk F, Spear Addition (NMSC 8th Street) (PPIN 7208) Wanda Ann Gipson
 - f. 1003 Shiloh Road (PPIN 2564) Luz Salinas & Genaro Rodriguez
 - g. 507 School Street (PPIN 7084) Hoyt Gahagan
 - h. 701 8th Street (PPIN 7057) Lola Kinkennon
 - i. 902 Nelson Street (PPIN 7018) Robert Pierce Brigs
 - j. 501 B Nelson Street (PPIN 7062) Bennie Miller
 - k. 1805 Proper Street (PPIN 6648) David Shipman
 - l. 411 Cruise Street (PPIN 6532) Magnolia Impact LLC
 - m. 300 Murdock Street (PPIN 18113) Alma Eddings
 - n. Lots 10 & 11, Blk 410, Mitchell & Mask Survey (PPIN 8144) Larry Meeks
3. **Continued Adjudication Hearing:**
 - a. 4201 Harper Road (PPIN 1415) Weldon & Nola Latch
 - b. 203 5th Street (PPIN 6084) James & Carroll Mitchell
 - c. 1703 Horton Street (PPIN 7652) Rhonda Hood
4. **Consider Board of Adjustments and Planning Commission matters, if any**
 - a. Variance Request – Ken & Amy Weeden
5. **Reports of the Department Heads:**
 - Police Chief Ralph Dance –
 - a. Surplus a Ford Explorer
 - Fire Chief Todd Welch –
 - a. Ratify Walmart Grant
 - b. Quotes for Hot Spot Internet
 - Public Works Director Clayton Mills –
 - Court Clerk Zane Elliott –

**Director of Community Development & Planning Dave Huwe –
b. Construction of Engineering Services for Arch Pipe Project**

- 6. Consider Ordinance to Amend Chapter 24 of City of Corinth Code**
- 7. Approval of License; Plumbing, Electrical, and Gas Fitters, if any**
 - a. Brad Chandler – Plumber**
 - b. Matt Hale – Electrician**
 - c. Caleb Chandler – Electrician**
 - d. John Brown – Electrician**
- 8. Approval of Minutes from Previous Meetings, if any**
 - a. 3-1-22 RM**
 - b. 3-15-22 RM**