

The City of Corinth Mississippi

TOMMY IRWIN, MAYOR
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MUNICIPAL



BUILDING

ALDERMEN
MIKE HOPKINS
CHRIS WILSON
BEN ALBARRACIN
A.L. "CHIP" WOOD, III
J.C. HILL
MICHAEL McFALL

AT-LARGE
WARD 1
WARD 2
WARD 3
WARD 4
WARD 5

300 CHILDS STREET
P.O. BOX 669
CORINTH, MISSISSIPPI 38835-0669

Agenda

October 19, 2021

5:00 p.m.

1. **First United Methodist Church Request Street Closure for "Trunk or Treat" to be held on October 27th from 5 p.m. – 7 p.m. at the location of Childs Street from the corner of Jackson to Fillmore, and closing Fillmore from the Corner of Bunch to the Corner of Childs from 4 p.m. – 7:30 p.m.**
2. **Consider Board of Adjustments and Planning Commission matters, if any**
3. **Scheduled Adjudication Hearing:**
 - a. **3013 N. Haven Drive (PPIN 1282) Marcus & Susan McCoy**
4. **Continued Adjudication Hearing:**
 - a. **1933 N. Parkway (PPIN 1555) Charles & Lillie Barnes**
 - b. **1703 Horton Street (PPIN 7652) Rhonda Hood**
 - c. **611 Scale Street (PPIN 7939) Harold & Kwame Latrez Roby**
 - d. **Lots 8, N ½, Blk 674, (Scale Street) Anderson Addn. Subdv. (PPIN 7999) Kingdom Christian Center**
 - e. **Lot 11, Blk C, Woodland Heights Subdv. (PPIN 11244) Kenneth McDonald**
 - f. **504 Harper Road (PPIN 11657) Joel & Sharon Strickland**
 - g. **3852 Proper Street (PPIN 11797) Donald Joseph Piner**
 - h. **Lot Pt 7 & 8, Blk 672, Anderson Addn. Sub. (PPIN 7690) Walter Shaquille Williams**
5. **Order Adjudicating Cost:**
 - a. **1613 Foote Street (PPIN 6766) Mike & Doris Aldridge**
6. **Reports of the Department Heads:**
 - Police Chief Ralph Dance –**
 - a. **Uniform Quotes**
 - b. **Quotes for Equipment for New Tahoe's**
 - c. **Taser/Phazzer Quotes**
 - Fire Chief Todd Welch –**
 - a. **Request to Accept Homeland Security Grant**

Public Works Director Clayton Mills –

- a. Quotes for Purchase of a New Push Camera**
- b. Purchase of New Mini-Excavator**
- c. Purchase Cold Planner and Angle Broom**
- d. Request to go Out for Reverse Auction for New Rear Load Garbage Truck**

Court Clerk Zane Elliott - no business

Director of Community Development & Planning Dave Huwe –

- d. SRF Loan Agreement for Elam Creek Outfall Line**
- e. Consider Approving CE&I Contract for EFLAP Contract 1 and Authorization of Mayor to Sign all Related Documents**

- 7. Consider Municipal Claims Docket for September**
- 8. Consider Ordinance to Adopt the International Building Code 2018 Edition**
- 9. Approval of License; Plumbing, Electrical, and Gas Fitters, if any**
 - a. Cassandra Knepp – Electrical**
 - b. Kristopher Rouse - Electrical**
 - c. Matthew Tyler - Electrical**
- 10. Approval of Minutes from Previous Meetings, if any**
 - a. 9-21-21 RM**
 - b. 10-5-21 RM**
- 11. Executive Session for Clayton Stanley on Economic Development**